riday Morning, Jane 1.

Three dollars if pald in advance, Four dollars if not pald within 6 months Five if delayed until the end of the year. vertisements are inserted at one dollar square consisting of ten lines or less, and Liberal deductions made to those who adver-

We are authorised to announce G SON BARNES as a candidate for Circuit Clerk at the November election.

We are authorized to announce John Brut feld as a candidate for Assessor at the ensuit November Election.

We are authorized to enhounce J. M. Holling worth present incumbent, as a con lidate for re-election for the office of Probate Clere of Yazro County, at the ensuing November Elec-

Mr. N. G. NYE. Office opposite Barner offee is specially authorized to receipt for monies du this office.

The news from Virginia is still contradictory. There was one dispatch received Vicksburg, that stated Wise was elected, but more recent dispatches bring the news that the American party has triumphed by a handsome majority. All doubt will be removed in a few

ers. The clouds still look portentous and we ted. hope soon to report a good rain. We underderstand they had a good fall of the much desired last few days.

RAIN. RAIN, RAIN. While we write, Wedcesdey evening, it is raining beautifully. The crops in in this part of the country are saved and we shall have no famine God is good.

WHAT AND WHY !- What was done? An oath was taken to reveal none of the secrets of the order," and that oath was violated. Why was it done? Because Archdeacon Paley de- in all the States. performance is unlawful. Does Archdeacen Paley decide also that the performance of a This is poor wit and worse taste. We have the at o promise not to reveal secrets is unlawful? Oh, uo, he says "such premises contain no unlawfulsays, "promises of secrecy ought not to be lated." We are done.

ERRATUM .-- Our types played us some naughty tricks last week, but our readers will make the discovery without our aid. We will only mention that in our article headed "Lafayette county," inst ad of "collusion with some helpless orphan," it should be collusion with the guardian of some helpless orphan.

JUDGE LONGSTREET AND THE KNOW-NOTHINGS.

In another column will be found a notice of his distinguished gentleman, and his position in regard to the Know Nothings. Since it was in tyre we have received the Oxford 'Flag' Mr McKinnon's organ, containing a l-tter from President Longstreet denying the truth of the statements made by the Memphis Eagle's correspondent, Sam. But his own words convict him. We quote from his letter:

"I spoke of God's blessing to us at a people through many years, (my text being "The men of Nineveh sha'l rise in the judgment with eral years, particularly the past and present -Among these I mention d that since I came to Mississippi, four out of five years had been years or fifty, the sooner he secedes from our support coming crop hardly out of the ground &c .-Now look to the sine around you &c , & .,-Look to the political world &c., &c.' "Look Infidels, Drunkards, Gamblers &c., &c., &c., and regret he is engaged in so bad a cause. all huddled together in Know-Nothing lodg-

The distinguished author of the "Geo gi Scenes," writes this letter to show he is not in his dotage and promises to pay his respects to the Editor of the Memphis Eagle for suspecting him of drivelling, in a future letter. For the honor of our State University, we hope he will write no more letters if he dont want to x the fact upon himself.

too fast in appealing to the Mrs. Grandys of frankness and sericusness, how is such a rethe old Whig party to know if its members are markable fact to be accounted for! Abolitionists may for the mament divert the public mind, willing to abjure their "Ancient faith" &c. pre- refus ny the aid of Abolitionists! Not only so, still this plague-spot of the nation, like the fa'se swearers, in opposition to the condemnation dicating his questions on our change of name. but rejecting and scruting it with every mask ghost of Baquo, soon reveals itself. This; then of men, which the Brethren might escape who ciple and by marriage, and could not be any- are the most violent opponents and inv. terate ents. Cosenquently, Know-Nothingism must thing classif we was to try. There were nine. denouncers of the Know Nothing party! Are soon follow the downward track of the old Pro- Matthew, he remarks: "Our Lord would teach teen children in our family and all but two grew [they not the fanatical Abolition incendiaries of Slavery parties and pass away. Its midnight up and were married, and we say it with the North? Are they not Seward, Greely, Werd, its secret oring processing processing the secret oring processing the secret o all married Whige and into strong Whig families, and have first and last given more votes for Henry Clay than any one family we know of.

We never said or admitted that the Whige paragraph of the Alexanders of the Savendaders of t ty is dead. We say and maintain, that the issues self. We dare him to open his month and say. Nothings, and have determined to exert them- though a man may swear lightly by some infethat divided the two parties are not now be- the fact is not as we have stated it. We defy selves to the utmost to prostrate and destroy rior object, or though the there are patriots among them, in their efforts and that, too, upon the bold, explicit, avowed to preserve our nationality from the invasion ground that it is an anti-abelition, pro-slavery that threatenant by Foreigners, Romanists and party! We throw down the gaunt'et upon this political Demagogues. As we stated before, particular allegation, and challenge each and Time has adjusted many matters that politicians all of the Democratic presses and leaders in once inboured in vain to settle. The Bank, the Mississ ppi to take it up. We want no shirkwill soon settle itself by limitation. We don't other. We want an honest manly confe want a better Internal Improvement man, of the truth of what we allege, or an ophan Col. Jeff. Davis --- but enough. If these manly denial. Who will meet up fair

hhor has had some help from the mart article captioned "The plot the Democrat. We recognise the penrecognise the pen-

cider, federal Whig," that was, at least, jogging cur pen to some of the able articles that we have recently published, we have made some discoveries in regard to the authorship of his witty editorial. For fear, however, that we hould be distressed at the Lion's appearance on the stage, he should have followed Bottom's precaution, and opened with a pro'ogue, and told his gent'eman and lady readers that "this is not a lion, but only dressed up as one."

In regard to the change of the name of our paper, we have never been advised to make that change by any person or party. We are not the organ of theso-called Know-Nothing order. We are a native American and have ever been, and we can show editorials of our own and of Mr. Prewett's in the files of the Natchez Courier, and of the Yazoo City Whig. which have been published for the last twelve years, which are as strongly native American and anti-Roman in their sentiments as any we have recently published. We stated only some of the reasons that induced us to We had a slight rain here last Monday change the name of our paper, deeming them night just enough to wash the fac s of the flow- sufficient as we were the principal one interes-

The name we substitute, is no fash name for one canvass, but a patriotic one, that when we commodity in Vicksburg and Canton within the are ashamed of, may our right hand be withered we suppose it would have pleased our neighbor excellently we'l. We have not said or thought

> rod has awallowed up all oth r parties. The American party may be beaten in some States lose all faith in humanity. I am confident that

about the "Whig marrying Mr. American." called our cidest boy Pat, and had choren to cal our youngest Ban "need a body cry."

name, believe us Col. - that never entered into our calculation when we decided to drop the name hallowed by so many old and patrictic tain as any human event can be. recol'ections. And now we will tell you what you know already, but we put it on record, that ve did lose three valuable subscribers, the first day we came out under the American Banner. We speak of this matt r with not a dash of ill hands with oppressors. Far from it. feeling, but a half regret to lose three such good paying subscribers and appreciative readers. We part company with them in the best of humors, as their places are filled with names equally as good. So far the indications are that, we shall gain by the change, as we have added fifty subscribers to our list since it took place and lost but the three aforesaid. Taking and and comfort" to abolitionism --- the Free Soilers conscience itself callous." He advi-es "to have stopping a newspaper, are business transactions are coming out. We call the attention of as little to do as possible with caths." because which every day occur, and no harm meant or Southern men to this fact. done, but when people stop a paper and assign ities that had been descending upon us for sev- list thinks we shape our ideas or the expression of them, to the size of his thr. e dollars or ten, time; people suffering for bread and and the al or political, on which we do not agree, he will see another instance of our "ingratitude

Methodists, Baptists, Uniterians, Universalists, longer notice than we intended; but we like him

Is it not one of the most incomprehensible tion party of the North - the craters and presses-should be unitedly arrayed against the Know Nothing movement, if, as Southern dragoons Democrats alege, the Know Nothing order is The assist int Editor of the Democrat is an abolition organization? We ask in all bave transpired it becomes a fixed fact that that false mortality, recorded Matthew 5; 34. The truth is we are a Whig by birth from prit - and contempt!! Who, we implore to be told, and parties must be organized as their swear falsely concerning their faith." pride, there is not a locofoco living that Alams, and the whole host of their infamous manly discussion and intercourse upon the princlaims kin to us in the remot st degree. We confederates! Who will deny that such is a ciples fore the people of this country, and as graver, him to point out a single Abolition press, or a them. And why? Because, as is frankly swears not require him to be questions have arisen, questions that concern us single Abolition leader-except it be Senator stated, the Know Nothings used every effort to more vitally than Tariff's or Banks, we have Wilson from Massachusetts-that does not op-defeat the re-election of William H. Seward er it may be called and those who make unit d with the old Democratic party belie ing pose and denounce the Know Nothing partyariff &c. The distribution of the Public Lattle ing, no quibbling, no evasion, one way or the

standing on the part of most of the Democrat-

ive and humd con mittee, or be could never have bug the people. Of this there can be no ques-

the slave power found itself in a tight place afer the repeal of the Mo compromise, Know-Nothingism took the field, and secretly and significant ently organised its forces, and then, entering he political arena, raised such a hue and cry about "Foreigners," and kicked up such a dust about "Popery," that the minds of the people -the northern people-"were turned off in a new direction." That is, the northern people, subject of slavery, and give it the go-by. Mr. Wa ker then goes on to say:

The present delusion cannot last a great while. The effects of the new movement will -American Banner. If we had called our paper be so clear y and palpably Pro Slavery, that all ginning to do so already. Multitudes have been deceived, who, the moment they discover that the principl s of the Whig party are dead. whither they are drifting, will abandon and de-We say that the American party, I ke Aaron's nounce the organization. That I think will be the case in all the States especially here in Massachusetts. If I thought otherwise, I should suppress all active Anti-Slavery effort, they will n as we found a better one. If we had extending its ramilications through the whole

> "Nor I do not believe that to effect all that is desirable in regard to our foreign population, we should organise a great political party, that shall ignore the questison of slavery, and strike im; Never swear; for he that swears will lie; and

"Already and palpably pro-slavery," cries out says-or at all events unwilling to give "aid

to the cubli-her a reason for their withdrawal, it who the Boston Telegraph, itself an abolition conduct swear for him." (We use his italics) indicates the assumption of a right to dictate, sheet, tells is "one of the most active and influ- Here he shows that he regards him a knate and generation &c.) Ithen adverted to the calam- If a y one on our fast increasing subscription ential of the abolition party" in Massachusetts: a liar who having taken an cath is not bound by evident that the great American question, Bla- with your lips, and annul it in your heart; let very, outstrips all others and is paramount to everything else in the public mind. The slaveof crought." and see the state of things at this the better, for if a question ever comes up mor- holder may rave, the old Foggy groan the po- such; do not imagine that any mental reservalitical demagogue attempt to get up other issues tion can cancel any such expressions of obliga-Young America and the Union Slaver strive to tion in the sight of God." The very learned Dr throttle it by building up Know-Nothingism Macknight remarks, "It is supposed by some, to the Church! Episcopalians, Presbytesians, We have given our neighbor's assistant a and ant-Protestant principles and discipline: Still it is no go. What caused the disturbance to make indiscreet vows for the purpose of deamong the "Brothers" in Massachus tts, in livering them out af their affliction; because a chaosing a United States S nator? What made OPINIONS OF THE NORTHERN ABO. a minority of eighty-three break over one of their rules, s.t up and vote for another candidate? LITIONISTS ON THE KNOW-NOTH- Nothing but the certain conviction that Gener Yet I rather think he forbade them, when al Wilson was sound to the core of his heart on | brought before the tribunals of their prosecutors the slavery question. What caus d that signal to deny their faith with oaths; which some of trumph in New York by which that champion things of the age that the almost entire atoli- William H. Seward, was chosen in spite of the factics, discipline and despotism of the so-called safe conscience, if the oath was one of these American Order which in that State had gone which are reckoned not binding. For that the over to the Pro-Slavery influence, horse foot and

"From these and many other events which hatever issues may be attempted to be brought "The apostle in this passage sets the contemnaforward as great leading questions and which

cause, as a body, they have earnestly set their aces rgainst the agitation he reason the open, avowed reason, asigned the landers of the abolition forces t

and there is no other reason. Mississippi to look at and discountenance the Ve invoke the honest and intel f Mississippi to look at and discountenance the remarks, "This appeal to rick which the democratic press of the State the truth of our declarathe Col. Jeff. Davis-but enough. If these manly denial. Who will meet up fairly and are trying to play off upon them. It is an old nearly to the nature of an early to the nature of the nature of an early to the nature of the nature us Martin Van Buren and Franklin Pierce. * 2 Cor. 1; 23. Gal. 1; 20. Puil. 1. 8., &

EXTRA-JUDICIAL DATHS. Our neighbor of the Democrat asks, "is an Rev. Thomas ath extra-judicially administered lawful?" of the adostle tion. And blind, leddeed, must be the man, What does he mean by lawfull If he means spiration of the Holy Spirit fully proves that been wrong from the beginning, and deserving of who does not see it.

required by law, we reply that such oaths are solemn oaths, in some cases' are both lawful and nothing but condemnation.

We have frequently quoted Seward, Greely, not lawful. But our neighbor would not so expedient." Again "the Apostles language is, In the attempted grafting of these supient ideas Weed and other abolition deaders, to show a use the English language. We understand for substance, a most solemn oath, or appeal to lent Anti. We have generally had the polite. how intense and determined their hostility is to him to use the word to signify allowed by law, the heart searching Ged,' for the truth of what Massachusetts. He has lately made a savage bor is an Odd-Fellow. What difference does deem these sufficient.

> oath "could not be convicted of perjury." This oath if his 1 tter be true. and no man will say it is un'awful to keep the cial oaths are unlawful! secrets of the Know Nothings.

but we believe it will be ultimately triumphant there are no truer or more reliable Anti Slavery comment upon our own. And first we will quote Archdeacon Paley expressly says, "Promise of GOV. BROWN AND THE KNOW NOTHmen, than some who here belong to the order; more fully from "the learned Adam Clark" the secrecy ought not to be violated, although the cides that promises are not binding when the Our neighbor makes some facetious remarks and I am equally sure that when they find the passage which is quoted in part by our neighbor makes some facetious remarks and I am equally sure that when they find the passage which is quoted in part by our neighbor makes some facetious remarks withdraw from it. If the new organi- ly guilty of common swearing, for which our n them to destroy their obligation; for as the inname Patrick for some years, and it was a very zation could be kept intact, and all the frightful Lord particularly reprehends them, and warns formation would not have been imparted upon od frish name, but we took care to change it energies of an oath-bound and s.cret institution his disciples against' &c., &c. "They did not any other condition, the public lose nothing by country, could be brought into effective alliance pretend to forbid ALL common swearing but en- the prom'se which they would have gained withwith the pro-slavery element of the nation, I ly what they term MUCH. A Jew might swear should certainly bid farewell to all hopes for but he must not be too abundant in the practice. In regard to our losing or gaining by the new freedom. Because I fully believe that if slave- Against such permission our Lord opposes his ry should by its aid be fairly extricated from its swear nor at all. He who us s an oath expresent dillemma, its future complete and everwhelming triumph would be rendered as cer- cept what he is solemnly called by the magistrate to make, so farfrom being a christian, he does not deserve the reputation, either of decency or common sense. In some of our old elementary books for children, we have this good maxhe that lies will steals; and if so what bad things will he not do.' " Now all this evidently applies Walker in regard to Know-Nothings. "All to common swearing in conversation, not to soltrue men," that is, Abolitionists, "will abandon emn appeals to God, with due reverence for his the order. They are beginning to do so alrea- holy name. The same writ r, in commenting dy." Just so. The Know Nothing order being on James 5; 12, condemns in strong terms that "clearly and palpably pro-slavery," as Walker hypocritical method of taking an cath, which is subversige of all moral feeling, and must make "an oath will not bind a knave nor a liar; and But here is Dr. Swan's letter on the subject an honest man needs none for his character and "From the result of the late elections it is it- Again he says, Do not pretend to say year the yea or the nay which you express be bonn fide that James in his passage forbade the brothren practice of that sort showed great ignorence of the character of God, and great impertinence.

> In the notes of Melanethon W. Jacobus on. that light swearing, as well as false swearing sentiments for the benefit of the its secret grips, pasewords, and instructions for was forbidden; that taking his name in vain eternity and a judgement, yet a

them it seems, thought they might do with a

Jews thought some oaths obligatory and others

not, appears from our Lord's- condemnation of

nation of God threatened in the d calogue against

We already incline to the opinion that of slavery and learned Adam Clark" would recogn against abolitionists and abolitionism. That if the Paul as a Christian and would to him the tation both of decency and common we find that the great Apost o was much given to "

red lawfel?"_ of the edostle [Paul], under the immediate in-

Amasa Walker, for several years the candidate sons the right to administer oaths and even if it the obligation of "extra-judicial oaths," what and long-care of the Freesoil party of Massachusetts, and did those oaths would still be "extrajudicially does our neighbor accomplish for his unworthy of the most active and administered." What would our neighbor think client? By his own authority, "the learned Ad-Know Nothing Councils in the North? We aninfluential members of the abolition party of that State. We give some extracts from these trajudicial oaths? About the same, no doubt, far from being a christian does not deserve the party has done before it, must decide on the Siathat we think of the man who violates his oath reputation either of decency or common sense."—
woters of Mississippi to them. Mr. Walker sets out by affirming that just at the time when sets out by affirming that just at the time when In two articles in the Democrat of last week an oath which he was not "solemnly called by to be. And in the South we are to see the bases our neighbor places the whole matter upon the the magistrate to make," and a still better evi- and ground-tier of National Know Nothin ground that he would violate an extrajudicial dence upon our mind, is, that he violated that Upon the slav driving platform the recruits which are obtained in the North must stand, be

victed of legal perjury? We know our neigh- and prophets have required extra-judicial oaths? bor will not take this ground. "Vain and rash nay, the Almighty himself has required them of by reason of the Know-Nothing movement, His Apostle." Very true. They condemn a cause they were "extra judicially administered!" violation of the third commandment, which is The Almighty has also set the example of taking on trial occasions. But when promises are Concerning this oath the Apostle Paul remarks made, and ratified by a solemn oath, no christian that "when God made promise to Abraham be-

> But suppose the oath was unlawful, was the and give our neighbor the benefit of the remarks keep the secrets and broke that promise. He on this subject. This will be better than any quotes Arch-deacon Paley in justification, but bor. He says, "That the Jews were notorious" ercy. Such promises contain no unlawfulness

> > MORE UNIVERSITY POLITICS.

A correspondent of the Memphis Eagle writing from Oxford, (Miss,) under the date of May

"Judge Longstreet, the President of the State political speech, on last Sunday, at Andrew Chapel, against "Know-Nothingism," in which he gave it as his belief that the present drought was sent upon us on account of the sins of the Judge is in his dotage. He reminds me of the simpletons in North Alabama who attribute the dry weather to the telegraph!'

President Longstreet is not guilty of the folly wages. Our reasons for this opinion will be "Sons of Temperance." The article may be found at full length in a little book called the "Lights of Te aperance." President Longstreet

"Time rolled on, and rolled up a new drd r of our faith called the Sous of Temperance .---These had their secrets, and therefore I was for a time, distrustful of them; but I saw that they were doing wonders in the good cause and that! th v were numbered, in their fraternity, ome of the most g fted and pious in the land .--Confident that nothing was to be feared in such a community I joined them also. And now retracing our progress, I marvel that we had been so slow in our advances to our present resition Christ had given us a clue to the best method of conquering vice, in the organization of his church 1800 years ago. The uniting of people of one faith, into one community, where the wisdom of all could be collected, and where their plans of operation could be systemized, arranged and ethedized apart from the intrusion of adversa-

GREELEY ON KNOW-NOTHINGS.

lofty opinions on the Slavery question. These til the assailants are driven back, and the banner opinions have not yet gained voice in the public of Democracy waves in trit cannels being confined to private circles of the doctors in the new sect. We therefore perform a or two? Just think of it, w villing and a useful service in exp was forbidden; that taking his name in vain applies to all irreverent oaths, even where his dence and the slaveholders. They say that laws day, and is still presumed to be going, he rmitted to by the wisdom of the Almighty trifling with a subject so far nd mystery .-- Thus they all agitation of the ques-y useless, mischievons and

the Know-Nothing movement. We have now and we bold affirm that there is no law, human he said." Robert Haldane, Esqr. remarks, on support? If the doctrines were fairly and frankly ness to make believe we thought all the editorials that appeared in his paper were tone fide
cditorials; but as he set the grample of looking
the Know-Nothing movement. We have now and we bold affirm that there is no law, human he said." Robert Haidane, Esqr. remarks, on support it the Know-Nothing movement. We have now and we bold affirm that there is no law, human he said." Robert Haidane, Esqr. remarks, on support it the documes were marks, on or divine, which forbids such oaths. If other the same words "God is my witness." This is is in in their behalf effected upon the true masses of the wise then we have reason to believe our neighand we bold affirm that there is no law, human he said." Robert Haidane, Esqr. remarks, on support it the Court with the Know-Nothing movement. We have now and we bold affirm that there is no law, human he said." Robert Haidane, Esqr. remarks, on support it the Know-Nothing movement. We have now and we bold affirm that there is no law, human he said." Robert Haidane, Esqr. remarks, on support it the Know-Nothing movement. We have now and we bold affirm that there is no law, human he said." Robert Haidane, Esqr. remarks, on support it the Know-Nothing movement. We have now and we bold affirm that there is no law, human he said." Robert Haidane, Esqr. remarks, on support it the Know-Nothing movement. We have now and we bold affirm that there is no law, human he said." Robert Haidane, Esqr. remarks, on support it is set forth, no head could be made, and no impressed to cite the opinions of prominent leaders of the original and the court was a support it is supported in the Know-Nothing movement. The cite is not a support it is supported in the Know-Nothing movement. The cite is not a support it is not a behind our their for an old "coon-skin, hard- equally severe and pointed in their denuncia- bor has violated the law, for, unless we are and mischievous notion of some who maintain, the slave-drivers. But they will not be fairly and tions of the American party. Among the num- greatly mistaken, the Odd Fellows require can- from a misapprehensions of what is said by our frankly set forth. That is no part of the scheme ber is the Hon. Charles Francis Adams, who didates for admission to take an oath of secrecy Lord and the Apost's James, that all oaths are of the cunning men who are riding the Know stands at the head of the Abolition phalanx of and other oaths, and we know that our neigh- unlawful." Other authorities me might add but subject but to go round, it, dedge it, or avoid it altogether. And in this way, and by honeved and elaborate attack upon the Know Nothings; it make that the Know-Nothing order is a "so- But let us suppose that the Apostle Paul has set words of patriotism, and by the dismal platitudes washington---we find letters from the Hon.

Amass Walker for accord very the candidate

we have never disputed; but shall a man com. If our neighbor still entertains doubts we can New England and of Ohio is not counted upon by mit moral perjury because he cannot be conshow him that on several occasions patriarchs the National. This is distinctly avowed. The victed of legal perjury? We know our neighbor still entertains doubts we can be never disputed; but shall a man com. If our neighbor still entertains doubts we can be never disputed; but shall a man com. If our neighbor still entertains doubts we can be never disputed; but shall a man com. If our neighbor still entertains doubts we can be never disputed; but shall a man com. If our neighbor still entertains doubts we can be never disputed; but shall a man com. If our neighbor still entertains doubts we can be never disputed; but shall a man com. If our neighbor still entertains doubts we can be never disputed; but shall a man com. If our neighbor still entertains doubts we can be never disputed; but shall a man com. If our neighbor still entertains doubts we can be never disputed; but shall a man com. If our neighbor still entertains doubts we can be never disputed; but shall a man com. If our neighbor still entertains doubts we can be never disputed in the never disp swearing are expressly forbidden by christian his faithful servant. Will it be said that these in the North. Wherever else Northern Council men, by both our Lord Jesus Christ and James oaths were not binding-were not lawful-be- of the fraternity are equally independent, the sertence of excommunicati then. It is New York, Pennsylvania, New Jersev, and a portion of the West that is relied on to "Thou shalt not take the name of the Lord thy "extra judicial oaths." A single example is stick to Pre-Slavery National Know Nothingian God in vain." An appeal to God not to me sufficient, and it may be found in Gen. 22: 16. through thick and thin. And with this support back the South, it is fondly reckoned that no mor strength will be necessary in order to win. National Know Nothingism is thus simply to be a the Cork Shelala or the Rotterdam Zein tang, true men, who are in great numbers connected man will justify the violation of that oath unless cause he could swear by no greater, he sware by Southern Prc-Slavery army with Northern Rewith it, will abandon the Order. They are be- the performance of the oath would be unlawful; himself." Yet our neighbor thinks extra-judi cruiting stations. The general officers in the grand campaign are to be the slave Oligarchs. The North will be graciously allowed to fur-We promised to borrow some commentaries promise unlawful! Mr. M. Kinnen promised to nd the tail Northern. Who hears a suggestion of a Northern man for President in the whole crowd of these patriots?

subject of Know Nethlugism, has excited no little attention. It is of course ingenious; else it would not have been his. As to its exact meaning, that is another question. There are parts of it decidedly Anti-Know Nothing- He is opposed to secret organizations; thinks federal legislation would not help the American cause; is opposed to a-repeal of the naturalization laws: but then on the other hand be says he himself prefers an American Protestont to an Irish Catholic; he is perfectly willing to modifying the naturalization laws all the way ub "to ten, fifteen or any reasonable nomber of years," provided the people of M ssissip-University preached a sermon, or rather made pi only desire is. Gov. Brown is a peoples' mant goes with the people in any thing they desired He does not object to the naturalization laws as they ara; does not object to their being altered; he asks for no change nims. If; but would vote for Know-Nothings. I am afraid that the old any change in the law, rather th an have the people vote for a change in the office of United Bates Smator!

Then again he is opposed to fanaticism and it tolerance: but he does not call the Know Noth-We do not know what are the sins of the ing movement, fanatical or intolerant. They are Know-Nothings, but we feel assured that too numerous to render that move popular or prothere is much about it he does not approve. He of our Crawfish party, who can find nothing to does not know its fathers and its supporters, and urge against the Know-Nothings but their score dislikes its secreey. The truth is, Gov. Brown cy and yet oppose them as if they worked for is a party man; uces not like any thing that his party does not originate, and set does not like to enounce it root and branch; until he knows how found in the fo'lowing extract from an article the dear people are likely to view it: H's hand written by President Longstreet, concerning the is on the tiller, but his eyes is to windward always, Believing in party dictation; discipline and obta dience himself, lie is of course opposed the secrecy that will alone enable a new party to attain a full capacity for resistance; before it can face the open attack of powerful and selfish political antagonists. He of course denomices the silence which preserved the American party in its infancy, and which gave it opportubily to escape conbinations and alliances, antil it felt within itself the presession of the nerves and sinews of

But let us pass on to Gov. Brown's opinions. He does not "take sides against his own countrymen;" does not "defeud Catholicism on foreign influence in our affairs." In many things (he says) our foreign population have been to blame." They have gone to the ballot box in large numbers banded together as a class, to cast not American: but Irish, German and other foreign votes. Conduct like this is inexcusable. I will neither undertake to palliate or excuse it" So says Gov. Brown; and a right good American sentiment he expresses. And again, the Gov. protests against making this country a common jail or an a'mshouse for the old world. On all such points be is an excellent Know Nothing. But then he says that party is composed chiefly of whigh freesoil-The New York Tribune of the 7th ult. has the ers and disappointed democrats. And he distinctly announces that he intends to stick to the Democracy. He is a party man, and cannot leave the THE NATIONAL KNOW NOTHINGS -The Know party organization. He intends to make a wan-

Nothings -we mean those claiming to be eminent- dering Jew of himself. I will give neither steep ly national, conservative and patriotic-hold most to my eyes, nor rest to the soles of my feet, unand tired soles of his feet .-- Natchez

AMERICAN TICKET FOR MISSISSIPPI ary of State, A G. Horn of Q unty; Auditor of Public Accounts, F. wan, of Hinds; State Treasuer, Col. Suit arshall; Judge of High Courts of Errors opeals, C. P Smith of Wilkinson; and Cle Superior Court of Chancery, J. C., of Hinds county. With refere of High Court and Clerk of Ch

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